

5 Then I acknowledged my **sin to you**, \*  
and did not conceal my **guilt**.

6 I said, " I will confess my transgressions to the **LORD**." \*

Then you forgave me the guilt of my **sin**.

7 Therefore all the faithful will make their prayers to you in time of **trouble**;  
when the great waters overflow, they shall not **reach them**.

8 You are my hiding-place;  
you preserve me from **trouble**; \*  
you surround me with shouts of **deliverance**.

9 "I will instruct you and teach you in the way that you should **go**; \*  
I will guide you with my **eye**.

10 Do not be like horse or mule, which have no **understanding**; \*  
who must be fitted with bit and bridle,  
or else they will not stay **near you**."

11 Great are the tribulations of the **wicked**; \*  
but mercy embraces those who trust in the **LORD**.

12 Be glad, you righteous, and rejoice in the **LORD**; \*  
shout for joy, all who are true of **heart**.

### The Second Reading

**2 Corinthians 5:16-21**

*A Reading from Paul's Second Letter to the Church in Corinth.*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Hymn 467

*Sing, My Soul*

**St. Bees**

### The Holy Gospel

*Please stand.*

**Luke 15:1-3, 11b-32**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and

before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

*Please be seated.*

**Miss Summerlee Walter**

### The Nicene Creed

*Please stand.*

**BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### Prayers of the People *Please stand or kneel as you are comfortable*

In this Eastertide we rejoice together at the resurrection of Christ. That the world may be commended to the care of the Good Shepherd, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: **Lord, hear our prayer.**

### The Confession of Sin *Please stand or kneel as you are comfortable.* **BCP 360**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the People may greet one another in the name of the Lord.*

### The Announcements

#### Offertory

*Do Lord and All Night, All Day*  
**All Saints' Children's Choir**

**Traditional**

#### Doxology

*Hymn 380, Verse 30*

**Old 100th**

### The Holy Communion

#### The Great Thanksgiving

**Eucharistic Prayer A** *Please stand.*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The greens on the altar are dedicated to the Glory of God and in memory of the loved ones in the McWilliams, Saunders, and Mitchell families by Kathy and Randy Mitchell.*

## Sanctus

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Please stand or kneel as you are comfortable.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

*Hymnal S130*

## Breaking of the Bread

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

## Agnus Dei

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace, give us your peace.**

*Hymnal S164*

## The Holy Communion

*Lenten Voluntary*

**Alice Jordan**

**Judith Harris, organ**

*Lord Jesus, Son of Righteousness*

**Harold Darke**

**All Saints' Choir**

**Words found at 144**

## Hymn 455

*O Love of God*

**Dunedin**

## Hymn 676

*There is a Balm in Gilead*

**Balm in Gilead**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## Blessing

## Hymn 690

*Guide Me, O Thou Great Jehovah*

**Cum Rhondda**

## Dismissal

## Postlude

*Lamb of God, Pure and Holly*

**Johann Pachelbel**

### Reminders

- Italian Spaghetti Benefit Dinner—Today, 5:30—7:30 pm—First Presbyterian Church. This Italian supper will raise funds toward 20,000 meals for STOP HUNGER NOW. See Summerlee for tickets.
- Wednesday, March 17, Community Lenten Service at Rosemary Baptist at 12 pm followed by lunch.
- Wednesday, March 17—All Saints', 6 pm Holy Eucharist followed by covered dish and Lenten Program—Union Mission
- Sunday, March 21, 5-7 pm—EYC & PALs—Packaging for STOP HUNGER NOW.

### Participants in today's service

*Ushers: Bobby Barnes and Melvin Butler*

*Chalice Bearer: Summerlee Walter*

*Lay Reader: Chris Lehman*

*Lector: Kathy Mitchell*

**All Saints' Parish Office**  
**635 Hamilton Street**  
**Roanoke Rapids, NC 27870**  
**252-537-3610**  
**allsaintsrr@embarqmail.com**



## ALL SAINTS' EPISCOPAL CHURCH

**FOURTH SUNDAY IN LENT  
HOLY EUCHARIST RITE II**

**March 14, 2010  
11:00 a.m.**

## Prelude

*Wondrous Love* arr. Martha Lynn Thompson

**All Saints' Ringers**

*Please listen in meditative silence.*

## Hymn 470

*There's a Wideness in God's Mercy*

**Beecher**

## The Liturgy of the Word

*All standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*

**God's mercy endures forever.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

## Kyrie

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.  
Lord, have mercy, have mercy.**

*Hymnal S96*

## The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

*Please be seated.*

**Joshua 5:9-12**

*A Reading from the Book of Joshua*

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 32

1 Happy are they whose transgressions are **forgiven**, \*  
and whose sin is put **away!**

2 Happy are they to whom the LORD imputes no **guilt**, \*  
and in whose spirit there is no **guile!**

3 While I held my tongue, my bones withered **away**, \*  
because of my groaning all day **long.**

4 For your hand was heavy upon me day and **night**; \*  
my moisture was dried up as in the heat of **summer.**

*Beati quorum*