



ALL SAINTS' EPISCOPAL CHURCH
THE EIGHTH SUNDAY AFTER PENTECOST
JULY 18, 2010
10:00 AM

HOLY EUCHARIST RITE II

The Prelude

Recit de nazard
Judith Harris, organ

Louis-Nicolas Clerambault

Hymn 559

Lead Us, Heavenly Father

Dulce carmen

The Liturgy of the Word

BCP 355

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing.

Glory to God in the highest,
and peace to his people on earth.

Hymnal S280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Please be seated.

Amos 8:1-12

A Reading from the Book of the prophet Amos.

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Celebrant The Word of the Lord.

People **Thanks be to God.**

Psalm 52

Quid gloriaris

- 1 You tyrant, why do you boast of **wickedness** *
against the godly all day **long**?
- 2 You plot ruin;
your tongue is like a sharpened **razor**, *
O worker of **deception**.
- 3 You love evil more than **good** *
and lying more than speaking the **truth**.
- 4 You love all words that **hurt**, *
O you deceitful **tongue**.
- 5 Oh, that God would demolish you **utterly**, *
topple you, and snatch you from your dwelling,
and root you out of the land of the **living**!
- 6 The righteous shall see and **tremble**, *
and they shall laugh at him, **saying**,
- 7 “This is the one who did not take God for a **refuge**, *
but trusted in great wealth
and relied upon **wickedness**.”
- 8 But I am like a green olive tree in the house of **God**; *
I trust in the mercy of God for ever and **ever**.
- 9 I will give you thanks for what you have **done** *
and declare the goodness of your Name in the presence
of the **godly**.

The Second Reading

Colossians 1:15-28

A Reading from the Paul's Letter to the Church in Colossae.

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People Thanks **be to God.**

Hymn 376

Joyful, Joyful, We Adore Thee

Hymn to Joy

The Holy Gospel

Please stand.

Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Please be seated.

The Rev. Dr. Marjorie H. Holm

The Nicene Creed*Please stand.***BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People*Please stand or kneel as you are comfortable*

Like Martha, we have much to do; like Mary, we listen to the Lord's voice. From the complexity of our lives, let us raise our voices in prayer, saying: **Lord, hear our prayer.**

The Confession of Sin*Please stand and or kneel as you are comfortable.***BCP 360**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements (see back)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Offertory

God Is My Shepherd
Jim Lee, soloist

Antonin Dvorak

The Holy Communion

Great Thanksgiving

Eucharistic Prayer C

BCP 369

Please stand or kneel as you are comfortable.

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S129

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as you are comfortable.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant continues

As now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Hymnal S154

Congregation Sings

*Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All baptized persons are welcome to receive Holy Communion.

Humbly I Adore Thee arr. Charles Callahan
Jim Lee, soloist

Hymn 488 *Be Thou My Vision*
Hymn 458 *My Song is Love Unknown*

Slane
Love Unknown

After Communion, the Celebrant says

Let us pray.

BCP 365

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

The Blessing

Hymn 525

The Church's One Foundation

Aurelia

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia.

People **Thanks be to God. Alleluia.**

The Postlude

Basse de Trompette
Judith Harris, organ

J. F. Dandrieu

A Note on Today's Readings
Proper 11: Sunday closest to July 20—Year C

Welcome to our parish. The term “liturgy” has two meanings: time spent in Christ’s presence and time spent in service to others. If our lives do not express both of these activities, then we are failing to celebrate the liturgy (the work of the people of God) which is the mark of being a Christian.

Today’s reading from the Gospel of Luke gives priority to the time spent in Christ’s presence. This is not to say that our work of ministry is unimportant or only secondary, but that it can only be done adequately and without anxiety if it is based on and finds its strength from our communion with our Lord.

The first reading today finds God coming to Abraham and Sarah to renew God’s promise to them of a child. Throughout the scriptures, God comes to people and, in fellowship with them, fulfills the covenant promise of love and salvation.

As we continue to read the epistle to the Colossians, Paul tells us that the mystery that lies behind reality has been revealed in Christ. It is the life that we share in Christ by virtue of his dying and rising. In baptism, we enter that life, and it becomes our life. It is in that sharing of Christ’s life that we are empowered to minister and to pray as members of Christ’s Body.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

*The flowers on the altar are dedicated to the glory of God and given in loving memory
of Evelyn and William Proctor, Barrett, Catherine, and John McCandless,
and Maggie Underdo given by Saunders and Billy Black.*

Prayer List

Paige Cutchin
E. B. Odom
Frances Butler
Frances Hursey
Georgie Gregory
Gabi Rooker
Ida Bowers
Frances Gowen
Ronnie Mitchell
Elaine Whitley
Betty Pearce
Nora Batton
George Batton
Tommy Gardner
Jane Garner
Janice Hornea
Elgie & Kenneth Brantley
Carlton Wells
Cameron Musgrove
Austin Barnes
Clemen Duarte
Olga Bryant

Ales Eudaley
Myra Fox
Willie Matthews
Joey Ussey
Marty Ross
Dorothy Barnes
Evette McGuire
Katherine Clark
Ellen Hursey
Andy Procter
Janet Ore
Cindy Bradley
Jeff Watson
Frank Ralph
Derrick Green
Rayetta McWilliams
Mary Carlisle
Ann Forest Wilson
Andrew Kraft
Tommy Gardner
Lisa Gordon Whitby
Doris Shaw

Halyn Strickland
Devrim Ozdincer
Destiny Ozdincer
Arletha Hendricks
Kelly Pike
Eva Hendricks
Brett Tulloss
Lou Tucker
Elizabeth Fields
Kim Edwards
George William Spears
Karen Favreao
The Rev. Hank Wilkinson
Linda Olson
George Edmundson
Christine Stephenson
Beth Kirkpatrick
The Rev. Siobhan Patterson
David "Sam" Silver
Randy Spruill

- If you are new or visiting with us today, welcome! We are so glad you are here. Please take a moment to fill out a newcomers card found in the pews or sign our guest book at the entrance of the church.
- We are supporting the African Team Ministries by displaying the artwork of Africa from July 11th—July 18th. This an intermediary ministry between African and American churches of the Episcopal, Methodist, Presbyterian, and Anglican denominations, which provides funds for orphan and refugee relief, missions, and evangelism in East Africa. There are currently children registered for sponsorship in Kenya, Uganda, Tanzania, and Rwanda. The support is sent directly to each Bishop to provide school fees, tuition, books, and uniforms, ensuring that the children receive an education and a measure of stability needed to rebuild their minds. The African Team Ministries also supports children who have, or whose parents have died from, AIDS. Join us in the parish house during coffee hour to support this unique and valuable ministry.
- If you have any household items you would like to donate for our Yard Sale in Sept., please drop them off in the basement of the church. If they are large furniture items, we will make arrangements to pick them up from your house. If you would like to donate your time and talents, please contact Vickie and sign up to help with this worthwhile function.
- Mark your calendar—Bishops visit is Sept. 26. If you would like to be confirmed, please contact Margie or Beverly.
- Deadline for August Messenger is this Thursday, July 22nd.

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The Episcopal Diocese of North Carolina
"Making Disciples and Making a Difference"

The Right Reverend Michael B. Curry
The Right Reverend "Chip" Marble
The Right Reverend William O. Gregg

Bishop of North Carolina
Assisting Bishop of North Carolina
Assistant Bishop of North Carolina

Church Staff

The Rev. Dr. Marjorie H. Holm, Rector
The Rev. Beverly Huck, Priest Associate
Mrs. Charlotte Moss, Parish Nurse
Ms. Vickie K. Irby, Parish Administrator
Mrs. Judith L. Harris, Organist
Mr. Jim Lee, Choirmaster
Mr. Tony Short, Chief Financial Officer
Miss Jan Murray, Parish Sexton
Miss Summerlee Walter, Postulant

Vestry

Bob Burke, Senior Warden, Chris Lehman, Junior Warden
Fletcher Carter, Lori Gowen, Susan Hodge,
Ralph Ingram, Sarah Johnson, Joanne Parrott, Mike Scott,
and Tony Short

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pews or sign our guest book at the entrance of the church.*

Participants in today's service

Altar Guild: Sally Hardison and Wendy Baker

Ushers: Melvin Butler and Richard Thiele

Deacon: The Rev. Duncan Jones

St. Frances Guild: Katie Green and Liz Thiele

Chalice Bearer: Richard Thiele

Lector: Miles Gregory

Lay Reader: Jim Lee

Acolytes: Gabi Rooker, Sam Barber, Rebecca Gordon, and Emma Barber